Thursday, 10th December

8:30–9:00 REGISTRATION
9:00–9:10 WELCOME ADDRESS
9:10–9:40 KEYNOTE LECTURE by Emanuele Vaccaro (Siena, IT), Roman Rural Non-Elites of Central Italy and Archaeological Visibility: New Data from the Excavating the Roman Peasant Project

SESSION I (GENERAL)
9:40–10:00 Jędrzej Hordecki (Poznań, PL), Post-Neolithic Catalhöyük – An Example of Non-Classical Research Focused on Classical Evidence

10:00–10:20 Aída Fernández Prieto (Madrid, ES), Between the Invisible and the Visibly Modest: To Live in Poverty in Ancient Greece

10:20–10:40 Christian Langer (Berlin, DE), Linking Epigraphy and Forced Migration Studies

10:40–11:00 Coffee Break and POSTER SESSION I.

SESSION II (SOCIAL)
11:00–11:20 Elena Duce Pastor and María del Mar Rodríguez Alcocer (Madrid, ES), Inside or Outside: The status of Athenian and Spartan Women

11:20–11:40 Michaela Senkova (Leicester, UK), Invisible Patrons in Ancient Greece

11:40–12:00 Liviu Jancu (Bucharest, RO), Greek Merenaries in the Archaic Age: Aristocrats, Common People or Both?

12:00–12:20 Katarzyna Kleczkowska (Kraków, PL), The Rejection of Animal Sacrifice in Antiquity – Were Vegetarians ‘visible’ in Ancient Greece and Rome?

12:20–14:00 Lunch Break

14:00–14:20 Marcin Romaniuk, Marcin Gostkowski (Warsaw, PL), Squatters in Archaeology: Who Are They? Some Remarks on Ancient Squatters, Their Activity and Visibility in Archaeological Evidence Based on Few Examples from Roman Period Sites

14:20–14:40 Pavel Andrei (Bucharest, RO), In the Shadow of Rome. A Closer Examination of the Roman Allies in the First Three Centuries of the Republic

14:40–15:00 Lina Diers (Vienna, AT), Rethinking Traditions. Categorisations of Urbanity and Identity in Roman Moesia

15:00–15:20 Coffee Break

SESSION III (THRACE)
15:20–15:40 Petra Tušilová (Prague, CZ), Yurta, the Roman Rural Settlement in Thrace


15:55–16:10 Viktória Čoťáková (Prague, CZ), The Glass Production During the Roman Period on the Territory of Modern Bulgaria

16:10–16:25 Petra Janouchová (Prague, CZ), Scripta Minora Strymonensia: The Less Visible Epigraphic Evidence from Rural Thrace

16:25–16:40 Barbora Weissová (Prague, CZ), Rural Settlement Yurta in Broader Context, CRM on the Site

16:40–17:00 Discussion

17:00 Closing of the First Conference Day

Friday, 11th December

9:00–9:10 OPENING OF THE 2ND DAY
9:10–9:40 KEYNOTE LECTURE by Alessandro Sebastiani (Sheffield, UK), Accommodating the Lower Classes? Reuses of the Late Roman Villas and Urban Houses in Italy

SESSION IV (SETTLEMENT)
9:40–10:00 Daniela Bessa Puccini – FAPESP (São Paulo, BR), The Stele from the Harbour: The Street as a Space for Integration in the Archais Thasos

10:00–10:20 Alessandro Roncaglia (Bologna, IT), The Invisible Elites: A Round-Trip from Elites to Others. The Case of the Vokusi Satumini

10:20–10:40 Vlastimil Víral (Prague, CZ), Roman Imports at Wad Ben Naga, Sudan

10:40–11:00 Coffee Break and POSTER SESSION II.

SESSION V (ART)
11:00–11:20 Francesca Bologna (London, UK), Painters and Workshops in Pompeii: Identifying Craftsmen to Understand Ancient Working Practices

11:20–11:40 Paulina Koczwarza (Kraków, PL), Not Only Insubri or Cenomani, Lesser Tribes and Their Coinage in the Area of Caspinae Gaul

11:40–12:00 Barbara Zającz (Kraków, PL), Message from Coin. Propaganda and Iconography in the Eastern Roman Provincial Coinage on the Territory of Syria During the Reign of Trajan

12:00–12:20 Wawrzyniec Miścicki (Kraków, PL), Invisible Warriors, The Problem of non-Aristocratic Warriors in Archaic Greek Iconography

12:20–14:00 Lunch Break

SESSION VI (VARIA)
14:00–14:20 Milos Roháček (Prague, CZ), Metallurgy along the East Aegean-West Anatolian Interface in the Second Mill. B.C.

14:20–14:40 Jana Kopáčková (Prague, CZ), OLEVIM ET VINVM – Production Centres in Histrum and Dalmatia Established in Late Antiquity

14:40–15:00 Josef Souček (Prague, CZ), Photogrammetric Survey of the Roman Baths in Polonia Trocchia, Italy

15:00–15:20 Abd El Rahim Sabry Youssef (Dakhla Oasis, EG), Amun-akhty Fighting Against an Enemy in Dakhla Oasis: A Rock-drawing in Wadi el-Gemal

15:20 Closing remarks by Prof. Jan Bouzek

POSTERS
Dragos Năsăud (Bucharest, RO), The Funerary Fire in the Roman Barrows
Katarzyna Harabasz (Przemyśl, PL), An Investigation of the Complexity and the Differential Treatment of the Dead at the Neolithic Site of Catalhöyük
Juliana Figuera da Sora (São Paulo, BR), Drusiana - A Sicilian Okayed Tyrant? A Sicilian Uprise Facing the Local Greek Elites in 5th Century B.C. Syracus
Zuzana Jarmuchová (Prague, CZ), More Visible After Death. Examples of the Representation of Women in the Funerary Art of Classical Greece
Alicja Jurkiewicz (Kraków, PL), Multicultural Problems of Sicilian Empire and the Numismatic Evidence
Marko Kamenova (Prague, CZ), The Fortresses of the Numidian Royal Tombs in the Area of the Mediterranean Sea
Karol Kuj – Stanisława Kołowska (Prague, CZ), Archaeological Evidence of the Site of Holy (Llitmerica district) – Interdisciplinary Analysis of the Material
Anna Matyś, Jiri Morá, Marián Matyš (Prague, CZ), Further Greek Vases from the Czech Collections
Vagner Caldeirinho Pires, Maria Teresa Bastos, Alex da Silva Martins (São Paulo, BR), Laboratory for Roman Provincial Archaeology (LARP, University of São Paulo, Brazil), and the Debate About Local Elites within the Roman Empire
Michaela Smírová (Prague, CZ), Mother’s Name as a Determinant on Curse Tablets
Pauline Szántoi-Plunéeczuk (Warsaw, PL), Textiles in Ancient Architecture – An Iconographic Study
Maciej Wacławik (Kraków, PL), Visible and Invisible, Monks of the Negev Desert

Blue Hall (C140), Celetná 20, Prague